

MATHIAS-BAKER VOL. FIRE CO. 19th ANNUAL SPORTSMAN BASH

OCTOBER 16, 2021 * MATHIAS FIRE STATION 12412 STATE RT 259 MATHIAS, WV

PURCHASE YOUR TICKET BY MIDNIGHT AUGUST 28, 2021 (POSTMARK ACCEPTED) FOR A SPECIAL EARLYBIRD PRICE OF \$20 & ALSO BE ENTERED INTO (5) ADDITIONAL DRAWINGS OF (\$5) \$500.00 CASH EACH TO BE HELD DAY OF BASH

1:00 4x4 4-WHEELER	3:10 \$500	5:10 \$500
1:10 \$500	3:20 BROWNING A-BOLT 7MM MAG	5:20 BERGARA 6.5 CREEDMOR
1:20 BROWNING A-BOLT.243	3:30 \$500	5:30 \$500.00
1:30 \$500.00	3:40 CORDLESS COMBO TOOL SET	5:40 \$1,500
1:40 GENERAC 8000 WATT PORTABLE GENERATOR	3:50 \$500	5:50 STIHL 500 I CHAINSAW
1:50 \$500	4:00 \$3,000	6:00 \$5,000
2:00 \$5,000	4:10 BROWNING A-BOLT 270	6:10 BARNETT CROSSBOW PKG
2:10 RUGER 6.5 PRC	4:20 \$500	6:20 \$500.00
2:20 \$500	4:30 BROWNING A-BOLT 300 WIN	6:30 BROWNING A-BOLT 7 MM-.08
2:30 BERETTA T3X 260 REM	4:40 \$500	6:40 \$500
2:40 \$500	4:50 RUGER AMER PRED 6.5 CREEDMOOR	6:50 BROWNING A-BOLT .308
2:50 RUGER AMERICAN PREDATOR 204	5:00 88 GUN SAFE	7:00 \$10,000
3:00 STIHL BATTERY OPERATED OUTDOOR SET		

GUNS MAY BE EXCHANGED FOR \$400.00 CASH. DONATION \$25.00. DOORS OPEN AT 11:00 AM

THIS TICKET MUST BE PRESENTED AT DOOR AND IS GOOD FOR ONLY 1 ADMISSION. \$10.00 ADMISSION FOR NON-TICKET HOLDERS. DRAWING BEGINS AT 1:00 P.M. MUST BE 18 YEARS OF AGE OR OLDER TO CLAIM PRIZE. ALL GUNS ARE IN COMPLIANCE W/ THE NATIONAL FIREARMS ACT (NFA). SOME PRIZES MAY REQUIRE PAYMENT OF FEDERAL AND/OR STATE TAXES BEFORE RECEIVING PRIZE. THIS IS THE RESPONSIBILITY OF THE WINNER. PRIZES ARE SUBJECT TO AVAILABILITY. YOU NEED NOT BE PRESENT TO WIN. WINNERS WILL BE NOTIFIED. PRIZES NOT CLAIMED WITHIN 30 DAYS WILL BECOME THE PROPERTY OF MATHIAS-BAKER VFC. WE WILL NOT BE RESPONSIBLE FOR ANY ACCIDENTS. ONLY 5000 TICKETS WILL BE SOLD. THERE WILL BE 2 NUMBERS PER TICKET.

3500 TICKETS MUST BE SOLD OR MONIES WILL BE REFUNDED. FREE FOOD & REFRESHMENTS. NO ALCOHOL WILL BE SERVED OR PERMITTED. TICKET NUMBERS ARE VALID FOR ALL DRAWINGS. IF APPLICABLE, ALL COVID-19 GUIDELINES MUST BE FOLLOWED

NAME _____

ADDRESS- _____

CITY- _____ STATE- _____ ZIP- _____

PHONE - _____ DATE SOLD - _____